

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF OHIO**

**IN RE:** : **CHAPTER 13 PROCEEDING**  
**JOHN C SHUMAN** : **CASE NO. 15-60059**  
**PAMELA J SHUMAN** : **JUDGE RUSS KENDIG**  
**DEBTOR(S)** : **ORDER CONFIRMING PLAN**  
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The Chapter 13 AMENDED plan in this case filed as attached came on for confirmation at a hearing before the Court. Based upon the papers filed in this case, information presented by the Standing Chapter 13 Trustee (the "Trustee") and such other matters, if any, presented by the debtor (or debtors in a joint case) (the "Debtor"), Debtor's counsel, any objections or any other interested party, the Court finds that:

1. Notice of the confirmation hearing was duly given.
2. The Plan complies with applicable provisions of Title 11 of the United States Code (the "Bankruptcy Code").

**IT IS THEREFORE ORDERED THAT:**

1. The Plan is confirmed in all respects not contrary to prior or subsequent orders of the Court.
2. The Debtor shall not incur additional debt exceeding \$500.00 in the aggregate without notice to the Trustee and the approval of the Court.
3. The Debtor shall not transfer any interest in real property without the Court's approval.
4. All property of the estate scheduled in accordance with Bankruptcy Rule 1007(h), vest in the debtor(s) pursuant to 11 USC Section 1327(b). All property of the estate that is not properly scheduled or any property that is acquired subsequent to the filing of the petition does not vest to the debtor(s) and remains property of the estate unless Court ordered.
5. The attorney for the Debtor is allowed a total fee of **\$2,325.00** of which **\$500.00** has been paid. The balance will be paid pursuant to the Court's administrative order regarding Attorney fees.

**/S/ RUSS KENDIG**

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**United States Bankruptcy Judge**

**APPROVED:**



**Toby L. Rosen, Chapter 13 Trustee**

**Service List**

JOHN C and PAMELA J SHUMAN  
9326 COLUMBUS RD. NE  
LOUISVILLE, OH 44641

JAMES R GALEHOUSE  
C/O RAUSER & ASSOCIATES  
401 W TUSCARAWAS  
CANTON, OH 44702

CITIZENS BANK NA  
C/O SCOTT D FINK, ESQ  
323 W LAKESIDE AVE, STE #200  
CLEVELAND, OH 44113-1099



**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OHIO**

**In re:** \_\_\_\_\_ ) **Judge Russ Kendig**  
John Shuman \_\_\_\_\_ )  
Pamela Shuman \_\_\_\_\_ )  
**Debtor(s).** \_\_\_\_\_ )  **Chapter 13 Form Plan Summary**  
                          )  **First \_\_\_\_\_ Amended Chapter 13 Plan**

**Read this carefully.** You are a party in interest in this bankruptcy case. This is a summary based upon a form plan adopted in this court. The full length form controls over the terms of this summary. Special Provisions (paragraph 1) are deviations from the form and should be read with special care. You may review the form plan at [www.ohnb.uscourts.gov](http://www.ohnb.uscourts.gov). The letters and numbers in parentheses in this plan summary are the paragraphs of the Form Plan into which the data would be inserted.

**1. SPECIAL PROVISIONS:**

1. Wage order on Wife.
2. Debtors made four (4) mortgage payments after petition date. Each payment was for \$1,684.69 and were made on or about 2/12/15, 3/24/15, 4/27/15, and 7/7/15.

- Continued on attached separate page(s).  
2. N/A % or a pot of \$ 5000 to general unsecured creditors (E9)  
3. Assumed unexpired leases and executory contracts (B2)

<u>Creditor</u>	<u>Description of asset or contract</u>		
Ford Motor Credit	<u>Vehicle lease on 2013 Ford Fusion</u>		

- Continued on attached separate page(s).  
All other leases and executory contracts deemed rejected.

**4. Mortgages or Judgment Liens - Ongoing Monthly Payment (C, E3, E6)**

<u>Creditor</u>	<u>Priority</u>	<u>Property Address</u>	<u>Proposed Pymt/Mo.</u>	<u>To be paid by debtor, trustee, or stripped &amp; not secured</u>
Stark County Treasurer	<u>1st</u>	9326 Columbus Rd. NE	\$ 276.00	Paid by Debtor
Charter One	<u>2nd</u>	9326 Columbus Rd. NE	\$ 1,684.69	Paid by Trustee
Charter One	<u>3rd</u>	9326 Columbus Rd. NE	\$ 0.00	Stripped

- Continued on attached separate page(s).

5. Mortgage Arrears (E4)

Creditor	<u>Estimated Amount</u>	<u>Rate (%)</u>
Charter One (First)	\$ 7,950.00	0 %
		%
		%

Continued on attached separate page(s).

**Creditors who do not agree to rate of interest must object to confirmation or the rate in this paragraph is deemed to be absolute on confirmation. The amount of arrearage is subject to contrary proof of claim.**

6. Secured Non-mortgage claims to be paid full current balance (E5)

Creditor:	Fo Mo Credit	CNH Capital	
Collateral:	2012 F-550	New Holland Tractor	
Date Incurred:	2013	2103	
Monthly Payment:	\$ 1,159.75	\$ 440.00	
Interest Rate:	contract %	contract %	%
Estimated Balance:	\$ 48,500.00	\$ 22,465.00	
Paid By:	Debtor	Debtor	

Continued on attached separate page(s).

7. Liens to be crammed down but not stripped (E7)

Creditor:			
Date Incurred:			
Collateral:			
Monthly Payment:			
Interest Rate:	%	%	%
Secured Value:			

Continued on attached separate page(s).

**Creditors who do not agree to date incurred, collateral description, monthly payment, interest rate or secured value must object to confirmation or the treatment in this paragraph is deemed to be absolute upon confirmation, except statutory tax liens, which will be paid as allowed.**

8. Priority Claims to be paid in full and estimated as follows (E8)

<u>Creditor</u>	<u>Source &amp; Year</u>	<u>Amount</u>

Continued on attached separate page(s).

9. The holder(s) of any claim for Domestic Support Obligations pursuant to 11 U.S.C. § 1302(d) shall be paid by the debtor unless specified in Special Provisions. The holder of the Domestic Support Obligation is specified below. If the holder of a claim is a minor, the name and address of such minor has been disclosed to the Trustee contemporaneously with the filing of this plan in compliance with 11 U.S.C. § 112. (B6)

Holder Name: \_\_\_\_\_

Holder's Address (if known): \_\_\_\_\_

Address of Child Support \_\_\_\_\_

Enforcement Agency (mandatory): \_\_\_\_\_

Continued on attached separate page(s).

10. Payments to Trustee (D)

The debtor will pay to the trustee \$ 2,150.00 monthly for a minimum of 60 months, or all future disposable income, whichever is greater. Payments shall be by  Wage Order on employer  by Debtor ("Private Pay") in the form of money order or certified check.

11. Attorneys Fees are pursuant to the current Administrative Order. Any deviation is in Special Provisions. (E2)

/s/ John Shuman  
Debtor's signature - name typed below

John Shuman

/s/ Pamela Shuman  
Debtor's signature - name typed below

Pamela Shuman

/s/ James R. Galehouse (0084867)  
Attorney's signature - Name (state bar #), address and phone typed below

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